# Part – I (Questions : 1 to 40) भाग – I (प्रश्न : 1 से 40)

Directions (Questions 1-3): Choose the word which best expresses the meaning of the underlined word in the sentence.

| unde  | rlined w | ord in the sentence.      | Tall, it           |  |                     |          |
|-------|----------|---------------------------|--------------------|--|---------------------|----------|
| 1.    | The ho   | ost looked quite jaded b  | y the time the par | ty was over.   |                     |          |
| 1.    | (1) r    | miserable                 | (2)                | extrausted   |                     |          |
|       | 4.7      | nspiring                  | (4)                | cheerful   |                     |          |
|       | (3) i    | nspiring                  |                    |  |                     |          |
| 2.    | She he   | as an insatiable love for | music.             |  |                     |          |
| 4.    |          | undesirable               | (2)                | unchanging   |                     |          |
|       | (-)      | irreconcilable            | (4)                | unsatisfiable  |                     |          |
|       | 100      |                           |                    |  |                     |          |
| 3.    | The      | rt movie I watched this   | evening has put    | me in a pensive m  | ood.                |          |
| 5.    |          | cheerful                  | (2)                | comused  |                     |          |
|       | 1000     | reflective                | (4)                | depressed  |                     |          |
|       |          |                           |                    |  |                     | Ctha     |
| D:    | actions  | (Questions 4-6): Cho      | ose the word which | ch is closest to the   | opposite in meaning | g of the |
| Dir   | larlingd | word in the sentence.     |                    |  |                     |          |
| unc   | ierimea  | WOT WITH THE              |                    |  |                     |          |
| 4     | Ие э     | ppeared elated on hear    | ing the news.      |  |                     |          |
| 4.    | (1)      | depressed                 | (2)                | exasperated  |                     |          |
|       | 100      | desperate                 | (4)                | anxious  |                     |          |
|       | (3)      |                           |                    |  |                     |          |
| - 100 | Cha      | bought a gaudy shawl      | as a wedding gift  | for her sister.  |                     |          |
| 5.    |          |                           | (2)                | sober  |                     |          |
|       | (1)      | pretty                    | (4)                | ornate   | 4                   |          |
|       | (3)      | heavy                     |                    |  |                     |          |
|       | C1       | detests government jo     | hs                 |  | 100                 |          |
| 6.    |          | detests government jo     | (2)                | is fond of   |                     |          |
|       | (1)      | approves of               | (4                 | The second secon |                     |          |
|       | (3)      | adores                    | 8.0                |  |                     |          |
|       |          | ns (Questions 7-10):      | Choose the opti    | on which best ex   | presses the meanin  | g of the |
| D     | irection | ed idiom/phrase in the    | sentence.          |  |                     |          |
| и     | nderline | ea tatom/phrase in the    |                    |  |                     |          |
| -2    |          | ossing the river was a h  | erculean task for  | me.  |                     |          |
| 7     |          | 1                         | (2                 | impossible tas   | sk                  |          |
|       | (1)      | 4 1                       |                    | 4) work needing  | great effort        |          |
|       | (3)      | a new task                |                    | ×f   |                     |          |
|       |          | e looks down upon his     | noor cousins.      |  |                     |          |
| 1     |          |                           | (                  | <ol><li>praises openl</li></ol>  | y                   |          |
|       | (1)      |                           |                    | 4) cares a lot   |                     |          |
|       | (3       | ) neglects                |                    | N. F. CHARLES STREET, CO. S.   |                     |          |
|       | 641 / 64 | 12 – D                    | 5                  | 2  |                     |          |

| 9.    | Joh              | in is hand in glove with my cousin.   |        |                             |                      |  |       |
|-------|------------------|---|--------|-----------------------------|----------------------|--|-------|
|       | (1)              | not on good terms   |        |                             |                      |  |       |
|       | (2)              | not friendly  |        |                             |                      |  |       |
|       | (3)              | on good terms   |        |                             |                      |  |       |
|       | (4)              | on very intimate terms  |        |                             |                      |  |       |
|       |                  |   |        |                             |                      |  |       |
| 10.   | Не               | works hard but while solving a pro-   | blem h | e is often at sea.          |                      |  |       |
|       | (1)              | under confident   | (2)    | perplexed                   |                      |  |       |
|       | (3)              | over confident  | (4)    | happy                       |                      |  |       |
| Dire  | ection<br>is cor | s (Questions 11-14): A word has le<br>rectly spelt. Choose the correctly s                                    | oeen w | ritten in four diff<br>ord. | erent wa             | ys out of which onl                        | V     |
|       | (1)              |   |        |                             |                      |  |       |
| 11.   | (1)              | Accomodation  |        |                             |                      |  |       |
|       | (2)              | Acommodation  |        |                             |                      |  |       |
|       | (3)              | Accommodation   |        |                             |                      |  |       |
|       | (4)              | Accommodacian   |        |                             |                      |  |       |
| 12.   | (1)              | Haress  | (2)    | Harrass                     |                      |  |       |
|       | (3)              | Herrass   | (4)    | Harass                      |                      |  |       |
| 13.   | (1)              | Apreciate   | (2)    | Appreciate                  |                      |  |       |
|       | (3)              | Appresiate  | (4)    | Appereciate                 |                      | , i,                                       |       |
| 14.   | (1)              | Jewellery   | (2)    | Jewelery                    |                      |  |       |
|       | (3)              | Jewellry  | (4)    | Jewalery                    |                      |  |       |
|       |                  | and these   | ( )    | Jewalery.                   |                      | (6) 1 (9)                                  |       |
| sente | ence h           | s (Questions 15-17): The first part<br>has been broken into four parts. Cour choices to construct a correct s | hoose  | the most logical            | led to yo<br>order o | u and the remaining<br>of parts from among | 72 70 |
| 15.   | As p             | er latest reports   |        |                             |                      |  |       |
|       | P.               | were still trapped inside   |        |                             |                      |  |       |
|       | Q.               | bogies of the express   |        |                             |                      |  |       |
|       | R.               | the wrecked   |        |                             |                      |  |       |
|       | S.               | some of the passengers  |        |                             |                      |  |       |
|       | (1)              | PSQR  | (2)    | RSQP                        |                      |  |       |
|       | (3)              | PRQS  | (4)    | SPRQ                        |                      |  |       |
|       |                  |   | 3      |                             |                      |  |       |
|       |                  |   | -      |                             |                      |  |       |

| 16. | Dem    | natologists tell us              |              |                 |                               |
|-----|--------|----------------------------------|--------------|-----------------|-------------------------------|
|     | P.     | that the skin                    |              |                 |                               |
|     | Q.     | is a finely laminated coating    |              |                 |                               |
|     | R.     | whose layered nature             |              |                 |                               |
|     | S.     | has inspired comparisons with    | onions       |                 |                               |
|     | (1)    | RSQP                             | (2)          | PQRS            |                               |
|     | (3)    | SPRQ                             | (4)          | QPRS            |                               |
|     |        |                                  |              |                 |                               |
| 17. | Tho    | usands of students               |              |                 |                               |
|     | P.     | on an all India basis            |              |                 |                               |
|     | Q.     | from all over India              |              |                 |                               |
|     | R.     | which are held                   |              |                 |                               |
|     | S.     | appear in the examinations       |              |                 |                               |
|     | (1)    | RPQS                             | (2)          | PRQS            |                               |
|     | (3)    | QSRP                             | (4)          | SQPR            |                               |
|     |        |                                  |              |                 |                               |
| Dir | ection | ns (Questions 18-20) : In each   | question, cl | noose the one w | vord which can be substituted |
| for | the gi | ven sentence/words.              |              |                 |                               |
| 18. | On     | e who is unable to pay one's deb | ot.          |                 | 1.                            |
|     | (1)    | Loanee                           | (2)          | Bankrupt        |                               |
|     | (3)    | Borrower                         | (4)          | Payee           |                               |
|     |        |                                  |              |                 |                               |
| 19  | . On   | ne who knows everything.         |              |                 |                               |
|     | (1)    | Omnipotent                       | (2)          | Intelligent     |                               |
|     | (3)    | Omniscient                       | (4)          | Genius          | *                             |
| 20  | ). Co  | onnoisseur of choice food.       |              |                 |                               |
|     | (1     | ) Greedy                         | (2)          | Glutton         |                               |
|     | (3     | ) Gourmand                       | (4)          | Gourmet         |                               |
| 6   | 11 /6/ | 2 D                              | 4            |                 |                               |

| निर्देश | म (प्रश | न 21 व 22 के लिए) निम्नलिखित              | विकल्प   | ों में से शुद्ध वर्तनी वाला शब्द छाँटिए :            |
|---------|---------|---|----------|--|
| 21.     | (1)     | हृदयाघात                                  | (2)      | हर्दयाघात  |
|         | (3)     | हिरदयाघात                                 | (4)      | हृदयघात  |
| 22.     | (1)     | भाग्यमान                                  | (2)      | भग्वान् .  |
|         | (3)     | भागमान                                    | (4)      | भाग्यवान्  |
| निर्देश | ग (पड   | एन 23 से 25 के लिए) निम्नलिखित            | वाक्यांश | गों के लिए एक उपयुक्त शब्द चुनिए :                   |
|         |         | खान जा सके                                |          |  |
|         | (1)     | अदृश्य                                    | (2)      | असुन्दर  |
|         | (3)     | दृष्टिहीन                                 | (4)      | अशोभन  |
| 24.     | जो ई    | श्वर को न मानता हो                        |          |  |
|         | (1)     | सामिष                                     | (2)      | नास्तिक  |
|         | (3)     | हृदयहीन                                   | (4)      | कृतघ्न   |
| 25.     | जो स    | मब कुछ जानता हो                           |          |  |
|         | (1)     | ज्ञेय                                     | (2)      | <b>कु</b> शाग्र                                      |
|         | (3)     | सर्वहारा                                  | (4)      | सर्वज्ञ  |
| निर्दे  | श (प्र  | <b>इन 26 से 28 के लिए</b> ) नीचे दिए      | गए श     | ब्दों के विभिन्न विकल्पों में से एक शब्द पर्यायवार्च |
| (सम     | गनार्थक | <ul><li>) नहीं है, उसे छाँटिए :</li></ul> |          |  |
| 26.     | पर्वत   |   |          |  |
|         | (1)     | नग  | (2)      | अचल  |
|         | (3)     | कन्दरा                                    | (4)      | गिरि   |
| 27.     | कमर     | न   |          |  |
|         | (1)     | पद्म                                      | (2)      | अम्बुज   |
|         | (3)     |   | (4)      | किंशुक .   |
| 28.     | भ्रमर   |   |          |  |
|         | (1)     | कली                                       | (2)      | भृंग   |
|         | (3)     | द्विरेफ                                   | (4)      | षट्पद  |
|         |         |   |          |  |

| निर्देश | श (प्रः    | प्न 29 <b>व 30 के लिए</b> ) दिए गए शब्द | ंका र     | प्तही विलोम (विपरीतार्थक | <ul><li>जुनिए :</li></ul> |              |
|---------|------------|---|-----------|--------------------------|---------------------------|--------------|
| 29.     | रात्रि     |   |           |                          |                           |              |
|         | (1)        | धात्री                                  | (2)       | रात                      |                           |              |
|         | (3)        | दिन                                     | (4)       | दिवस                     |                           |              |
| 50      |            |   |           |                          |                           |              |
| 30.     | उन्नि      | a a                                     |           |                          |                           |              |
|         | (1)        | पतन                                     | (2)       | अवनति                    |                           |              |
|         | (3)        | प्रोन्नति                               | (4)       | असफलता                   |                           |              |
| c ×     | New Marcon |   |           |                          |                           | \ \sh        |
|         |            | १न 31 व 32 के लिए) निम्नलिखित           | में से वि | कस समृह के तीनी शब्द     | समान लिंग व               | क है ?       |
| 31.     |            | स्त्रीलिंग शब्द                         |           | X.                       |                           |              |
|         | (1)        | बूँद, चाबुक, तौलिया                     | (2)       | आय, देह, पुस्तक          |                           |              |
|         | (3)        | आलू, किवाड़, पतंग                       | (4)       | वायु, बारिश, कीचड़       |                           |              |
|         | 0.31       |   |           |                          |                           |              |
| 32.     | तीनों      | पुल्लिंग शब्द                           |           |                          |                           |              |
|         | (1)        | लाइसेंस, झंझावात, स्वर्ग                |           |                          |                           |              |
|         | (2)        | ईंट, नेत्र, ढूँढ                        |           |                          |                           |              |
|         | (3)        | खड़ाऊँ, आसन, शराब                       |           |                          |                           |              |
|         | (4)        | चम्मच, तौलिया, नाक                      |           |                          |                           |              |
|         |            |   |           |                          |                           | 1 501        |
|         |            | श्न 33 से 36 के लिए) निम्नलिखित         | शब्दों    | में आवश्यकतानुसार सन्    | थ अथवा सनि                | ध-विच्छेद का |
|         |            | प चुनिए :                               |           |                          |                           | 1.27         |
| 33.     |            | + ऋषि                                   |           | W. St.                   |                           |              |
|         | (1)        | देवऋषि                                  | (2)       | देवर्षि                  |                           |              |
|         | (3)        | देऋषि                                   | (4)       | देवार्षि                 |                           |              |
|         |            |   |           |                          |                           |              |
| 34.     | वन         | + औषधि                                  |           |                          |                           |              |
|         | (1)        | वनषधि                                   | (2)       | वनोशिध                   |                           |              |
|         | (3)        | वनऔषधि                                  | (4)       | वनौषधि                   |                           |              |
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#### 35. वधृत्सव

(1) वधु + त्सव

(2) वधू + उतसव

(3) वधू + उत्सव

(4) वध + उत्सव

### 36. देव्यागमन

(1) देवी + आगमन

(2) देव + आगमन

(3) देव + अगमन

(4) देवी + अगमन

निर्देश (प्रश्न 37 के लिए) पद-क्रम की दृष्टि से निम्नलिखित विकल्पों में से कौन-सा असंगत है

37. (1) नर-नारी

(2) स्त्री-पुरुष

(3) झगड़ना-लड़ना

(4) माता-पिता

38. निम्नलिखित विकल्पों में से उस विकल्प की पहचान कीजिए जिसमें केवल विशेषण शब्द हों :

- (1) कागज्, भीड़, हिमालय
- (2) यह, वह, उन्होंने
- (3) भागना, उड़ना, बैठना
- (4) अच्छा, बहुत, फीका

निर्देश (प्रश्न 39 व 40 के लिए) नीचे दिए गए मुहावरों का सही अर्थ छाँटिए :

### 39. गड़े मुर्दे उखाड़ना

- (1) पेड उखाड्ना
- (2) जमीन खोदना
- (3) सोये हुए को उठाना
- (4) बीती बातों को कहना

### 40. श्री गणेश करना

- (1) पूजा करना
- (2) आरम्भ करना
- (3) गीत गाना
- (4) गणेशजी की स्तुति करना

## Part - II (Questions: 41 to 200)

| 41. |     | Life India Insurance Compan<br>ness in India.                  | y Ltd has p  | artnered with, to       | launch life insurance  |
|-----|-----|--|--------------|-------------------------|------------------------|
|     | (1) | Punjab National Bank   | (2)          | Syndicate Bank          |                        |
|     | (3) | Bank of Baroda   | (4)          | Indian Overseas Ban     | k                      |
| 42. | Who | o among the following is the S                                 | Secretary-Ge | eneral of the United Na | ations Organization?   |
|     | (1) | Ban Ki-moon  | (2)          | Jacques Rogge           |                        |
|     | (3) | Takehiko Nakao   | (4)          | None of these           |                        |
| 43. |     | at is the name of the 101 year<br>long distance racing in 2013 |              | n, nicknamed 'The Tu    | arbaned Tornado', who  |
|     | (1) | Khazan Singh   | (2)          | Fauja Singh             |                        |
|     | (3) | Makhan Singh   | (4)          | Milkha Singh            |                        |
|     |     |  |              |                         |                        |
| 44. |     | ed Ribbon Express', an India ple aware about                   | n Railways   | train, runs throughou   | it the country to make |
|     | (1) | Malaria  | (2)          | Tuberculosis (TB)       |                        |
|     | (3) | HIV/AIDS   | (4)          | Dengue                  |                        |
| 45. |     | iv Mehta has been selected a                                   | s MD & CE    | O of which of the foll  | lowing companies with  |
|     | (1) | Cadbury India  | (2)          | Nestle India            |                        |
|     | (3) | Hindustan Unilever   | (4)          | Britannia               | N 4                    |
|     |     | ii j   |              |                         |                        |
| 46. | Whi | ich cyclone struck the coastal                                 | areas of Bar | ngladesh and Myanma     | r recently?            |
|     | (1) | Nisha  | (2)          | Laila                   |                        |
|     | (3) | Mahasen  | (4)          | Nilam '                 |                        |
| 47. |     | recently opened 11 km long runs through the mount              |              | king the towns of Ba    | nihal and Qazigund in  |
|     | (1) | Aravali  | (2)          | Pir Panjal              |                        |
|     | (3) | Hindukush  | (4)          | Karakoram               |                        |

| 48. | The  | writer from Afghanistan v                              | vho won the SA   | ARC Literature    | Award in 2    | 013 is       |        |
|-----|------|--|------------------|-------------------|---------------|--------------|--------|
|     | (1)  | Farheen Chaudhary                                      |                  |                   |               |              |        |
|     | (2)  | Abdul Khaliq Rashid                                    |                  |                   |               |              |        |
|     | (3)  | Mohammad Nurul Huda                                    |                  |                   |               |              |        |
|     | (4)  | None of these  |                  |                   |               |              |        |
|     |      |  |                  |                   |               |              |        |
| 49. |      | ch of the following hill for in 2013?                  | rts of Rajasthar | have been added   | d to the UN   | World He     | ritage |
|     | A. A | mber, B. Chittorgarh, C. (                             | Gagron, D. Jais  | almer             |               |              |        |
|     | (1)  | A & B  | (2)              | A, B & D          |               |              |        |
|     | (3)  | B, C & D   | (4)              | All of these      |               |              |        |
|     |      |  |                  |                   |               |              |        |
| 50. |      | ing a meeting of the UN ocol, which was to expire      |                  |                   | na in 2013.   | , the 1997   | Kyoto  |
|     | (1)  | 2015   | (2)              | 2025              |               |              |        |
|     | (3)  | 2035   | (4)              | 2020              |               |              |        |
| 51. |      | Indian Parliament has ena                              |                  |                   |               |              | tion a |
|     | (1)  | April, 2010.   | (2)              | April, 2012.      |               | 1-1          |        |
|     | (3)  | April, 2008.   | (4)              | April, 2006.      |               | £ -          |        |
|     |      |  |                  |                   |               | 1 1          |        |
| 52. |      | per the provisional populat<br>maximum population dens |                  | ensus 2011, which | n of the foll | lowing Stat  | es has |
|     | (1)  | West Bengal  | (2)              | Uttar Pradesh     |               |              |        |
|     | (3)  | Haryana  | (4)              | Bihar             |               |              |        |
|     | (2)  | ma yana  | (4)              | Dillar            |               |              |        |
| 53. |      | ording to the provisional es/UTs has the second high   |                  |                   | 11, which     | of the follo | owing  |
|     | (1)  | Kerala   | (2)              | Lakshadweep       | **            |              |        |
|     | (3)  | Mizoram  | (4)              | Tripura           |               |              |        |
|     |      |  | - 11             |                   |               |              |        |

| 54. | Who   | received the prestigious Jnanpith                                    | Award for the year 2012?          |                       |  |  |  |  |  |  |
|-----|-------|--|-----------------------------------|-----------------------|--|--|--|--|--|--|
|     | (1)   | Ravuri Bharadwaja  |                                   |                       |  |  |  |  |  |  |
|     | (2)   | Pratibha Ray   |                                   |                       |  |  |  |  |  |  |
|     | (3)   | Amar Kant  |                                   |                       |  |  |  |  |  |  |
|     | (4)   | Chandrasekhar Kambara  |                                   |                       |  |  |  |  |  |  |
| 55. | Whi   | ch one of the following games has                                    | been reinstated for the 2020 Ol   | ympic Games ?         |  |  |  |  |  |  |
|     | (1)   | Squash   | (2) Baseball                      |                       |  |  |  |  |  |  |
|     | (3)   | Softball   | (4) Wrestling                     |                       |  |  |  |  |  |  |
|     |       |  |                                   |                       |  |  |  |  |  |  |
| 56. | The   | Government of India has declared                                     | year 2013 to be observed as '_    | Year'.                |  |  |  |  |  |  |
|     | (1)   | Water Conservation   |                                   |                       |  |  |  |  |  |  |
|     | (2)   | Energy Conservation  |                                   |                       |  |  |  |  |  |  |
|     | (3)   | Wild-life Conservation   |                                   |                       |  |  |  |  |  |  |
|     | (4)   | Forest Conservation  |                                   |                       |  |  |  |  |  |  |
|     |       |  |                                   |                       |  |  |  |  |  |  |
| 57. |       | is the Scientific Adviser to the<br>eral of Defence Research and Dev |                                   |                       |  |  |  |  |  |  |
|     | (1)   | Avinash Chander  | (2) V K Saraswat                  |                       |  |  |  |  |  |  |
|     | (3)   | S Ramadorai  | (4) None of these                 |                       |  |  |  |  |  |  |
|     | A. 17 |  | F. Sent                           |                       |  |  |  |  |  |  |
| 58. | IDR   | , an instrument for foreign compar                                   | nies to raise funds from the Indi | an securities market, |  |  |  |  |  |  |
|     | stan  | ds for   |                                   |                       |  |  |  |  |  |  |
|     | (1)   | Indian Disinvestment Receipt.  |                                   |                       |  |  |  |  |  |  |
|     | (2)   | Indian Domestic Receipt.   |                                   |                       |  |  |  |  |  |  |
|     | (3)   | Indian Depository Receipt.   |                                   |                       |  |  |  |  |  |  |
|     | (4)   | Industrial Deposit Receipt.  |                                   |                       |  |  |  |  |  |  |

| 59. | Presi | ident of the USA, Barack Ol                             | oama re | epresei  | its which of the following political parties?        |
|-----|-------|---|---------|----------|--|
|     | (1)   | Republican Party  |         | (2)      | Libertarian Party                                    |
|     | (3)   | Democratic Party  |         | (4)      | Constitution Party                                   |
|     |       |   |         |          |  |
| 60. | Who   | among the following India                               | an Bad  | mintor   | players has won the Thailand Open Grand              |
|     | Prix  | Gold in 2013?   |         |          |  |
|     | (1)   | P V Sindhu  |         | (2)      | P Kashyap  |
|     | (3)   | K Srikanth  |         | (4)      | Saina Nehwal   |
|     |       |   |         |          |  |
| 61. | Who   | has become the first Indian                             | amput   | tee to c | conquer Mt. Everest ?                                |
|     | (1)   | Anshu Jamsenpa  |         |          |  |
|     | (2)   | Arunima Sinha   |         |          |  |
|     | (3)   | Tarun Saikia  |         |          |  |
|     | (4)   | Wansuk Myrthong   |         |          |  |
|     |       |   |         |          |  |
| 62. |       |   | d its C | ontrad   | iction', is a book co-authored by and                |
|     | Jean  | Dreze.  |         |          |  |
|     | (1)   | V S Naipaul   |         | (2)      | Chetan Bhagat  |
|     | (3)   | Arundhati Roy   |         | (4)      | Amartya Sen  |
|     |       |   |         |          |  |
| 63. |       | per the Union Budget 2013<br>1000 Cr for the safety and |         |          | overnment has proposed to set up fund<br>t of women. |
|     | (1)   | Nirbhaya  |         | (2)      | Shourya  |
|     | (3)   | Aanchal   |         | (4)      | Ekta   |
|     | (2)   | 7 milonat   |         | (.)      |  |
| 64. | Wh    | ich one of the following is n                           | ot a co | mpany    | from South Korea ?                                   |
|     | (1)   | Aiwa  |         | (2)      | Hyundai  |
|     | (3)   | Samsung   |         | (4)      | LG   |
|     | (2)   | Junioun's   |         | 1.7      |  |

| 65. | Whi  | ch of the following is a b | ousiness venture f | rom the house | of Tatas ?                   |
|-----|------|----------------------------|--------------------|---------------|------------------------------|
|     | (1)  | Tanishq                    | (2)                | Croma         |                              |
|     | (3)  | Westside                   | (4)                | All of these  |                              |
|     |      |                            |                    |               |                              |
| 66. | Who  | is the Comptroller and     | Auditor General o  | of India ?    |                              |
|     | (1)  | Vinod Rai                  |                    |               |                              |
|     | (2)  | Shashi Kant Sharma         |                    |               |                              |
|     | (3)  | V N Kaul                   |                    |               |                              |
|     | (4)  | None of these              |                    |               |                              |
|     |      |                            |                    |               |                              |
| 67. | 'Kei | beros' and 'Styx' are th   | e new names of the | he two smalle | r known moons orbiting,      |
|     | as g | iven by the International  | Astronomical Un    | ion in 2013.  |                              |
|     | (1)  | Venus                      | (2)                | Mars          | 3                            |
|     | (3)  | Saturn                     | (4)                | Pluto         |                              |
|     |      |                            |                    |               |                              |
| 68. | Whi  | ch social networking site  | has the popular p  | hoto-sharing  | application 'Instagram'?     |
|     | (1)  | Twitter                    | (2)                | Flickr        |                              |
|     | (3)  | Facebook                   | (4)                | LinkedIn      |                              |
|     |      |                            |                    |               |                              |
| 69. | Nan  | ne the 266th elected Pope  | who took the new   | name 'Franc   | is I'.                       |
|     | (1)  | Ivan Dias                  |                    |               |                              |
|     | (2)  | Jorge M Bergoglio          |                    |               |                              |
|     | (3)  | Oswald Gracias             |                    |               |                              |
|     | (4)  | George Alencherry          |                    |               |                              |
| 70. |      | well known double Ol-      | ympic Champion     | Yelena Isinb  | ayeva of Russia is connected |
|     | (1)  | Long jump                  | (2)                | High jump     |                              |
|     | (3)  | Pole vault                 | (4)                | Swimming      |                              |
|     |      |                            |                    |               |                              |

Directions (Questions 71-75): Read the given information carefully to answer these questions.

There are six teachers A, B, C, D, E and F in a school. Each of the teachers teaches two subjects, one compulsory subject and the other an optional subject. D's optional subject is History while three others have it as a compulsory subject. E and F have Physics as one of their subjects. F's compulsory subject is Mathematics while it is an optional subject of both C and E. History and English are A's subjects but in terms of compulsory and optional subjects, they are just reverse of those of D's. Chemistry is an optional subject of only one of them. The only female teacher in the school has English as her compulsory subject.

|      | 2000   |                           |                    |                            |               |  |  |  |
|------|--|---------------------------|--------------------|----------------------------|---------------|--|--|--|
|      |  |                           |                    |                            |               |  |  |  |
| 71.  | Wh   | at is C's compulsory su   | bject?             |                            |               |  |  |  |
|      | (1)  | History                   | (2)                | Physics                    |               |  |  |  |
|      | (3)  | Chemistry                 | (4)                | English                    |               |  |  |  |
| 72.  | Who  | o is the female teacher i | n the group?       |                            |               |  |  |  |
|      | (1)  | A                         | (2)                | E                          |               |  |  |  |
|      | (3)  | D                         | (4)                | F                          |               |  |  |  |
| 73.  | Whi  | ich of the following has  | same compulsory    | and optional subjects as t | hose of F's ? |  |  |  |
|      | (1)  | D                         | (2)                | Е                          |               |  |  |  |
|      | (3)  | В                         | (4)                | None of these              |               |  |  |  |
| 74.  | Whi  | ich of the following gro  | ups has History as | the compulsory subject ?   |               |  |  |  |
|      | (1)  | A, C, D                   | (2)                | A, B, C                    |               |  |  |  |
|      | (3)  | B, C, D                   | (4)                | A, D                       | and the same  |  |  |  |
| 75.  | Disregarding which is the compulsory and which is the optional subject, who has the same |                           |                    |                            |               |  |  |  |
|      |  | subject combination as    |                    |                            | 4.            |  |  |  |
|      | (1)  | E                         | (2)                | A                          |               |  |  |  |
|      | (3)  | В                         | (4)                | D                          |               |  |  |  |
| Dire | ection   | s (Questions 76-78): C    | omplete the series | by replacing '?'           |               |  |  |  |
| 76.  | 100  | 00, 11000, 9900, 10890    | , 9801, ' ?'       |                            |               |  |  |  |
|      | (1)  | 10241                     | (2)                | 10423                      |               |  |  |  |
|      | (3)  | 10781                     | (4)                | 10929                      |               |  |  |  |
| 77.  | 0, 6,  | , 24, 60, 120, 210, ' ?'  |                    |                            |               |  |  |  |
|      | (1)  | 240                       | (2)                | 290                        |               |  |  |  |
|      | (3)  | 336                       | (4)                | 504                        |               |  |  |  |
| 78.  |  | 4/7, '?', 11/21, 16/31    |                    |                            |               |  |  |  |
|      | (1)  | 5/9                       | (2)                | 6/11                       |               |  |  |  |
|      | (3)  | 7/13                      | (4)                | 9/17                       |               |  |  |  |
|      |  |                           | 19                 |                            |               |  |  |  |

| Directions (Questions 79-83): Each of these questions has a statement for arguments I and II. Consider the statement and the following arguments. the arguments is strong from the statement, Mark the answer as  (1) if argument I is strong.  (2) if argument II is strong.  (3) if either argument I or II is strong. | 어디 얼마가 다듬는 아이지 않는 것 같아 먹어갔다. |
|--|------------------------------|
| (4) if neither argument I nor II is strong.  |                              |
| 79. Statement : Should only one company be allowed to run the transport one big city?  | rt system in any             |
| Argument I: Yes. This will put an end to unhealthy competition a companies.  | among different              |
| Argument II: No. The commuter should be given a wider choice of trans  | port system.                 |

80. Statement : Should there be more than one High Court in each State in India ?

Argument I: No, This will be a sheer wastage of taxpayers' money.

Argument II: Yes. This will help reduce the backlog of cases pending for a very long time.

81. Statement : Should there be a concentration of foreign investments only in few States?

Argument I: No. It is against the policy of overall development of the country.

Argument II: Yes. A large number of States lack infrastructure to attract foreign investment.

82. Statement : Should students take part in politics?

Argument I: Yes. It inculcates in them qualities of leadership.

Argument II: No. They should study and build up their career.

83. Statement : Should all the infrastructural development projects in India be handed over to the private sector?

Argument I: No. The private sector entities are not equipped to handle such projects.

Argument II: Yes. Such projects are handled by private sector in the developed countries.

84. Sachin said to Vinod, "That boy playing football is the younger of the two brothers of the daughter of my father's wife.' How is the boy playing football related to Sachin?

(1) Son

(2) Nephew

(3) Cousin

(4) Brother

85. A river flows West to East and on the way turns left and goes in a semi-circle round a hillock and then turns left at right angles. In which direction is the river finally flowing?

(1) West

(2) South-East

(3) East

(4) South

| 86.   | For         | ur bells fir  | st begin             | to toll to             | gether and                       | then at in               | ntervals of              | f 6, 7,  | 8 and 9                | seconds   |
|-------|-------------|---|----------------------|------------------------|----------------------------------|--------------------------|--------------------------|----------|------------------------|-----------|
|       | res         | pectively. A  | at what in           | terval (in             | sec.) will th                    | ey toll tog              | gether?                  |          |                        |           |
|       | (1)         | 504   |                      |                        | (2)                              | 14                       |                          |          |                        |           |
|       | (3)         | 42  |                      |                        | (4)                              | 72                       |                          |          |                        |           |
|       | 5           |   |                      |                        | 2                                |                          |                          |          |                        |           |
| 87.   | 12          | part of wha   | at amount            | will be e              | equal to $3\frac{3}{4}$          | part of ₹ 1              | 00?                      |          |                        |           |
|       | (1)         | ₹ 900   |                      |                        | (2)                              | ₹ 750                    |                          |          |                        |           |
|       | (3)         | ₹ 600   |                      |                        | (4)                              | ₹ 750<br>₹ 450           |                          |          |                        |           |
|       |             |   |                      |                        |                                  |                          |                          |          |                        |           |
| 88.   | The         | The ratio of the salary of a worker in June to that in July was $2\frac{1}{2}:2\frac{1}{4}$ . By what percent |                      |                        |                                  |                          |                          |          |                        |           |
|       | was         | the salary  | of July m            | ore than               | the salary of                    | June?                    | 2                        |          |                        |           |
|       | (1)         | 10%   |                      |                        | (2)                              | $10\frac{3}{4}\%$        |                          |          |                        |           |
|       | (3)         | $11\frac{1}{9}\%$   |                      |                        | (4)                              | 9%                       |                          |          |                        |           |
| 89.   | The         | average te  | mperatur             | e on Tue               | sday, Wedn                       | esday and                | Thursday                 | was 37   | °C. The                | average   |
|       | was         | 39°C, find  | the temp             | day, Thui<br>erature o | rsday and Fr<br>n Tuesday.       | iday was i               | 38°C. If th              | ie tempe | erature or             | Friday    |
|       | (1)         | 36°C  |                      |                        | (2)                              | 37°C                     |                          |          |                        |           |
|       | (3)         | 38°C  |                      |                        | (4)                              | 39°C                     |                          |          |                        |           |
| 90.   | A b         | ag contains   | an equal             | number                 | of one super                     | 50                       | 125                      | *****    |                        |           |
| , , , | the         | total value i   | is ₹ 35, ho          | w many                 | of one rupee<br>coins of eac     | h type are               | and 25 pa<br>there?      | ise com  | s respect              | ively. If |
|       | (1)         | 18  |                      | 5)                     | (2)                              | 20                       | 817677666                |          | 1. 1.7                 |           |
|       | (3)         | 24  |                      |                        | (4)                              | 16                       |                          | 1.       | - 4                    |           |
|       |             |   |                      |                        | (.)                              |                          |                          | 1        | *                      |           |
| 91.   | Цои         | y monsy less  | - C 1e - e           | 10 .                   | ACCUMAN # 25 (CC) / CC / CC / CC | CAN DECEMBED WAS DONE .  | 0.000                    |          |                        | 135       |
| 71.   | kg s        | o that he ma  | av on sell           | 42 paise<br>ing the n  | per kg must<br>nixture at 40     | a man mix                | x with 25 l              | kg of sa | It at 24 pa            | aise per  |
|       | (1)         | 25 kg   |                      |                        | (2)                              | 18 kg                    | ng gam 23                | 70 OH tH | e outray .             | 6         |
|       | (3)         | 30 kg   |                      |                        | (4)                              | 20 kg                    |                          |          |                        |           |
| 0.5   |             |   |                      |                        |                                  |                          |                          |          |                        |           |
| 92.   | Ten<br>resu | men begin<br>lt, the job w  | to work<br>which cou | together<br>ld have b  | on a job, been comple            | out after setted in 40 d | ome days,<br>lays is con | 4 of th  | nem leave<br>in 50 day | e. As a   |
|       | man         | y days after  | the com              | nenceme                | nt of the wo                     | rk did the               | 4 men leav               | ve?      |                        |           |
|       | (1)         | 30 days   |                      |                        | (2)                              | 20 days                  |                          |          |                        |           |
|       | (3)         | 25 days   |                      |                        | (4)                              | 15 days                  |                          |          |                        |           |
|       |             |   |                      |                        | 23                               |                          |                          |          |                        |           |

| 93.  | . Tw  | vo friends take a p    | iece of work for ₹ 960.<br>he assistance of an e | One could do it a                        | ilone in 12 days  | and the other   |
|------|-------|------------------------|--|--|-------------------|-----------------|
|      | ren   | nuneration should      | the expert get?                                  | apere they iiiisi                        | i ii iii 4 days   | s. How much     |
|      | (1)   |                        | (2)  | ₹ 460                                    |                   |                 |
|      | (3)   | ₹ 500                  | (4)  | ₹ 540                                    |                   |                 |
|      |       |                        |  | 1.7.2.2.2                                |                   |                 |
| 94.  | A t   | ap can fill a cister   | n in 20 minutes and an                           | other can fill it in                     | 30 minutes I      | f both tane are |
|      | ope   | ened simultaneous      | ly, find the time taken f                        | or the cistern to fi                     | ill.              | tootii taps arc |
|      | (1)   | 15 min.                | (2)  | 18 min.                                  |                   |                 |
|      | (3)   | 12 min.                | (4)  | 22 min.                                  |                   |                 |
|      |       |                        | OF THE PARTY                                     |  |                   |                 |
| 95.  | A t   | rader offers his cu    | ustomers 10% discount                            | and still makes a                        | a profit of 26%   | . What is the   |
|      | acti  | ual cost of an artic   | le marked ₹ 280 to him                           | 1?                                       |                   | . Tribut 15 the |
|      | (1)   | ₹ 210                  | (2)  | ₹ 180                                    |                   |                 |
|      | (3)   | ₹ 220                  | (4)  | ₹ 200                                    | 80                |                 |
|      |       |                        |  | #  |                   |                 |
| 96.  | A n   | nan borrowed ₹ 25      | 500 from two money le                            | enders. For one lo                       | oan, he paid 5%   | 6 interest n a  |
|      | , and | for the other, he p    | paid /% interest p.a. Th                         | ne total interest pa                     | aid for two yea   | rs was ₹ 265    |
|      | Hov   | w much did he bor      | row at each rate?                                | A Paragramation (C)                      |                   | 10 1145 ( 205.  |
|      | (1)   | ₹ 1875, ₹ 625          | (2)  | ₹ 1850, ₹ 650                            |                   |                 |
|      | (3)   | ₹ 1925, ₹ 575          |  | ₹ 1750, ₹ 750                            |                   |                 |
| 97.  | Sun   | ait harmoniad a second |  | AVAILABLE SOURCE                         |                   |                 |
| 21.  | ₹ 10  | 200 as interest        | rtain sum at the rate of                         | 15% p.a. If he p                         | aid at the end    | of two years    |
|      | (1)   | ₹ 3600                 | pounded annually, find                           |  | wed.              |                 |
|      | (3)   |                        | (2)  | ₹ 4200                                   |                   | 1               |
|      | (3)   | ₹ 4000                 | (4)  | ₹ 4500                                   | W -               | 1.00            |
| 0.0  | 337.1 | . 5                    |  |  |                   | 19              |
| 98.  | Wai   | king 7 of his usua     | al speed, a boy reaches                          | his school 6 minu                        | ute late. Find th | ne usual time   |
|      |       | ikes to reach school   |  |  |                   |                 |
|      | (1)   | 12 min.                | (2)  | 15 min.                                  |                   |                 |
|      | (3)   | 10 min.                | (4)  | 14 min.                                  |                   |                 |
| 0.0  | 7600  |                        |  |  |                   |                 |
| 99.  | A tra | ain 110 metres lor     | ng travels at 60 km/hr.                          | How long does it                         | t take to cross   | another train   |
|      | 1/0   | metres long, runni     | ng at 54 km/hr in the sa                         | me direction?                            |                   |                 |
|      | (1)   | 168 sec.               | (2)  | 135 sec.                                 |                   |                 |
|      | (3)   | 210 sec.               | (4)  | 188 sec.                                 |                   |                 |
| 100. | Find  | the sum of all two     | o digit numbers that give                        | ve a remainder of                        | 5 when these      | numbers or      |
|      | divid | led by 8.              | 5  | a vinamuoi ui                            | - when these      | numbers are     |
|      | (1)   | 461                    | (2)  | 583                                      |                   |                 |
|      | (3)   | 643                    | (4)  | 733                                      |                   |                 |
|      |       |                        | 25   | 10 C T T T T T T T T T T T T T T T T T T |                   |                 |
|      |       |                        | and I  |  |                   |                 |

| 101. |      | Who  | who is the author of 'The Law of The Library' or 'Granthalaya Veda'? |                      |         |                      |          |  |  |  |
|------|------|--|--|----------------------|---------|----------------------|----------|--|--|--|
|      |      | (1)  | B S Kesavan  |                      |         |                      |          |  |  |  |
|      |      | (2)  | Iyyanki Venkata  | Ramanayya            |         |                      |          |  |  |  |
|      |      | (3)  | S Parthasarathy  |                      |         |                      |          |  |  |  |
|      |      | (4)  | Chilakamarti La  | kshmi Narasimha      | ım      |                      |          |  |  |  |
|      | 102. | Nalanda Database of Indian Libraries was created by              |  |                      |         |                      |          |  |  |  |
|      |      | (1)  | NISCAIR  |                      | (2)     | DRTC                 |          |  |  |  |
|      |      | (3)  | ILA  | 17<br>1870           | (4)     | National Library, K  | Colkata  |  |  |  |
|      | 103. | K P Sinha Committee's recommendations pertain to                 |  |                      |         |                      |          |  |  |  |
|      |      | (1)  | Special Librarie   | S                    | (2)     | Academic Libraries   | 3        |  |  |  |
|      |      | (3)  | Public Libraries   |                      | (4)     | Government Librar    | ies      |  |  |  |
|      | 104. | The  | Association for Ir   | nformation Manag     | gemen   | t is the new name of |          |  |  |  |
|      |      | (1)  | ALA  |                      | (2)     | LA                   |          |  |  |  |
|      |      | (3)  | ASLIB  |                      | (4)     | IASLIC               |          |  |  |  |
|      | 105. | The UDC is an example of   |  |                      |         |                      |          |  |  |  |
|      |      | (1)  | Enumerative Sch  | heme                 |         |                      |          |  |  |  |
|      |      | (2)  | Faceted Scheme   |                      |         |                      |          |  |  |  |
|      |      | (3)  | Almost Faceted   | Scheme               |         |                      |          |  |  |  |
|      |      | (4)  | Freely Faceted S   | Scheme of Classif    | ication | n                    | V 4      |  |  |  |
|      | 106. | The Colon Classification Book Number formula comprises elements. |  |                      |         |                      |          |  |  |  |
|      |      | (1)  | four   |                      | (2)     | six                  |          |  |  |  |
|      |      | (3)  | eight  |                      | (4)     | ten                  |          |  |  |  |
|      |      |  |  |                      |         |                      | <u>.</u> |  |  |  |
|      | 107. | How  | many Tables doe  | es the latest editio | n of D  | DC contain?          |          |  |  |  |
|      |      | (1)  | Four   |                      | (2)     | Five                 |          |  |  |  |
|      |      | (3)  | Six  |                      | (4)     | Seven                |          |  |  |  |
|      | 108. | The  | Space Isolates of  | Colon Classificat    | ion co  | mprises blocks       |          |  |  |  |
|      |      | (1)  | two  |                      | (2)     | three                |          |  |  |  |
|      |      | (3)  | four   |                      | (4)     | five                 |          |  |  |  |

| 109. | The   |                                   | ssificati | on as given in Colon Classification (6 <sup>th</sup> Rev.  |
|------|-------|-----------------------------------|-----------|--|
|      | (1)   | three                             | (2)       | five   |
|      | (3)   | seven                             | (4)       | nine   |
|      |       |                                   | 10        |  |
| 110. | The   | book 'Prolegomena to Classifica   | ation' v  | vas brought out by S R Ranganathan in the  |
|      | year  |                                   |           |  |
|      | (1)   | 1928                              | (2)       | 1937   |
|      | (3)   | 1950                              | (4)       | 1960   |
|      |       |                                   |           |  |
| 111. | The   | Call Number of a document comp    | rises     |  |
|      | (1)   | Accession No.                     |           |  |
|      | (2)   | Class No.                         |           |  |
|      | (3)   | Class No., Book No. and Sequer    | ice No.   |  |
|      | (4)   | None of these                     |           |  |
|      |       |                                   |           |  |
| 112. | Ang   | lo-American (AA) Code was publ    | ished in  | the year   |
|      | (1)   | 1876                              | (2)       | 1908   |
|      | (3)   | 1949                              | (4)       | 1961   |
|      |       |                                   |           |  |
| 113. | IAT   | LIS is a body of                  |           |  |
|      | (1)   | Librarians.                       |           | 7.   |
|      | (2)   | Teachers of Library Science.      |           |  |
|      | (3)   | Authors and Publishers.           |           |  |
|      | (4)   | Both (1) and (2).                 |           |  |
|      |       |                                   |           | A. Taranta and A. Tar |
| 114. | Edite | ed works in AACR are entered und  | der       |  |
|      | (1)   | Editor.                           | (2)       | Publication.   |
|      | (3)   | Title of the document.            | (4)       | All these  |
| -    | 200   |                                   | , ,       |  |
| 115. | Libra | ary of Congress CIP data is found | on the    |  |
|      | (1)   | title page of the document.       | ·(2)      | back of the title page.  |
|      | (3)   | last cover of the book.           | (4)       | dust cover of book.  |

N

| 116. | The r | number of sections in the Main En | try acco | ording to CCC is    | ***  |
|------|-------|-----------------------------------|----------|---------------------|--|
|      | (1)   | four                              | (2)      | five                |  |
|      | (3)   | six                               | (4)      | seven               |  |
| 117  | Med   | ical libraries prefer to use for  | or subje | ect headings.       |  |
| 117. | (1)   | sears list of subject headings    |          | MeSH                |  |
|      | (3)   | LCSH                              | (4)      | chain procedure     |  |
|      | 100   |                                   |          |                     |  |
| 118. | In Ir | ndia, ISSN is allotted by         |          |                     |  |
|      | (1)   | CSIR                              | ,(2)     | NISCAIR             |  |
|      | (3)   | ISI                               | (4)      | DRTC                |  |
|      |       |                                   |          |                     |  |
| 119. | Bro   | ad System of Ordering (BSO) is a/ | an       |                     |  |
|      | (1)   | indexing system                   | (2)      | classification sch  | eme  |
|      | (3)   | catalogue code                    | (4)      | management tool     |  |
|      |       |                                   | est E    |                     |  |
| 120  | . Dr  | S R Ranganathan has given details | of the   | various jobs perfor | med in a library in his                      |
|      | (1)   | Five Laws of Library Sciences.    |          |                     |  |
|      | (2)   | Colon Classification.             |          |                     |  |
|      | (3)   | Classified Catalogue Code.        |          |                     | 1. 4. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |
|      | (4)   | Library Administration.           |          | 47                  | , 5 ,  |
|      |       |                                   |          | F40                 | LET HOLLETT                                  |
| 121  | . The | e name of the Library Managemen   | t Softw  |                     | NFLIBNET IS                                  |
| 122  | (1)   | CDS/ISIS.                         | (2)      |                     | 20 10 20                                     |
|      | (3)   | SOUL.                             | (4)      | PMB.                |  |
| 12   | 2. AC | GRINDEX is the publication of     |          | A MARIE             |  |
|      | (1)   | 1000                              | (2)      | ILO                 |  |
|      | (3)   |                                   | (4)      | FAO                 |  |
|      |       |                                   |          |                     |  |
| 123  | 3. SO | UL Software hasmodules.           |          |                     |  |
|      | (1)   |                                   | (2)      | five                |  |
|      | (3)   | six                               | (4)      | seven               |  |
|      | 0,000 |                                   | 21       | 7                   |  |

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| 124. | IND   | EST consortium is for                 |         |                        |       |  |  |
|------|---|---------------------------------------|---------|------------------------|-------|--|--|
|      | (1)   | Social Science.                       | (2)     | Humanities.            |       |  |  |
|      | (3)   | Science & Technology.                 | (4)     | Arts and Culture.      |       |  |  |
|      |   |                                       |         |                        |       |  |  |
| 125. | INF   | LIBNET is an autonomous inter-un      | iversit | y centre of            |       |  |  |
|      | (1)   | Deptt. of Science and Tech., Govt     | of In   | dia                    |       |  |  |
|      | (2)   | Department of Culture, Govt. of I     | ndia.   |                        |       |  |  |
|      | (3)   | National Library, Kolkata.            |         |                        |       |  |  |
|      | (4)   | University Grants Commission.         |         |                        |       |  |  |
|      |   |                                       |         | Mary and the second    |       |  |  |
| 126. | Wal   | l Picture Principle is a principle of |         |                        |       |  |  |
|      | (1)   | facet sequence.                       | (2)     | helpful sequence.      |       |  |  |
|      | (3)   | Both (1) and (2).                     | (4)     | None of these          |       |  |  |
|      |   |                                       |         |                        |       |  |  |
| 127. | Crec  | lit for being the first Library Netwo | rk in I | ndia goes to           |       |  |  |
|      | ·(1)  | DELNET.                               | (2)     | CALIBNET.              |       |  |  |
|      | (3)   | INFLIBNET.                            | (4)     | None of these          |       |  |  |
|      |   |                                       |         |                        |       |  |  |
| 128. | Which one of the following laws of library science advocates "Open Ac |                                       |         |                        |       |  |  |
|      | (1)   | First Law                             | (2)     | Second Law             |       |  |  |
|      | (3)   | Third Law                             | (4)     | Fourth Law             |       |  |  |
|      |   |                                       |         |                        |       |  |  |
| 129. | Whi   | ch one of the following is not a seco | ondary  | document?              |       |  |  |
|      | (1)   | Library Herald                        | (2)     | Annual Report          |       |  |  |
|      | (3)   | Atlas                                 | (4)     | None of these          |       |  |  |
|      |   |                                       |         |                        |       |  |  |
| 130. | -   | _ was the first National Librarian of | f Free  | India.                 |       |  |  |
|      | (1)   | R K Dasgupta                          | (2)     | B S Kesavan            |       |  |  |
|      | (3)   | D R Kalia                             | (4)     | Y M Malay              |       |  |  |
|      |   |                                       |         |                        |       |  |  |
| 131. | Whi   | ch one of the following States enact  | ted the | Public Library Act, 20 | 009 ? |  |  |
|      | (1)   | Uttar Pradesh                         | (2)     | Rajasthan              |       |  |  |
|      | (3)   | Arunachal Pradesh                     | (4)     | Haryana                |       |  |  |
|      |   |                                       | 33      |                        |       |  |  |

| 132. | How many levels do the Time Isolates have in the Colon Classification? |   |             |   |  |  |  |  |
|------|--|---|-------------|---|--|--|--|--|
|      | (1)  | One   | (2)         | Two                                       |  |  |  |  |
|      | (3)  | Three   | (4)         | Four                                      |  |  |  |  |
| 133. |  | Main Classof Colon Class graphical Divisions. | assificatio | on first level of [P] has been drawn from |  |  |  |  |
|      | (1)  | fine arts                                     | (2)         | history                                   |  |  |  |  |
|      | (3)  | law   | (4)         | all of these                              |  |  |  |  |
|      |  |   | . ,         |   |  |  |  |  |
| 134. | First  | t PhD in library science was awa              | rded in I   | ndia by                                   |  |  |  |  |
|      | (1)  | Punjab University.                            | -(2)        | Delhi University.                         |  |  |  |  |
|      | (3)  | Madras University.                            | (4)         | Calcutta University.                      |  |  |  |  |
|      |  |   |             |   |  |  |  |  |
| 135. | Which one among the following is the permanent record of a library?    |   |             |   |  |  |  |  |
|      | (1)  | Library Catalogue                             | (2)         | Stock Register                            |  |  |  |  |
|      | (3)  | Accession Register                            | (4)         | Shelf List                                |  |  |  |  |
| 136. | The  | new Encyclopedia Britannica is                | in r        | part(s).                                  |  |  |  |  |
|      | (1)  | one   | (2)         | two                                       |  |  |  |  |
|      | (3)  | three   | (4)         | four                                      |  |  |  |  |
|      |  |   | 200         |   |  |  |  |  |
| 137. | The  | frequency of British National B               | ibliograpl  | ny is                                     |  |  |  |  |
|      | (1)  | Weekly.                                       | (2)         | Monthly.                                  |  |  |  |  |
|      | (3)  | Quarterly.                                    | (4)         | Annually.                                 |  |  |  |  |
|      |  |   |             |   |  |  |  |  |
| 138. | E-gr   | anthalaya Library Software has                | been deve   | eloped by                                 |  |  |  |  |
|      | (1)  | NIC   | (2)         | DELNET                                    |  |  |  |  |
|      | (3)  | CALIBNET                                      | (4)         | NISCAIR                                   |  |  |  |  |
| 139. | N-L  | IST has been developed to bene                | fit in      | India.                                    |  |  |  |  |
|      | (1)  | schools                                       | (2)         | colleges                                  |  |  |  |  |
|      | (3)  | universities                                  | (4)         | industries                                |  |  |  |  |

| 140. | Info  | ormation on people and places is to  | be fou   | nd in                      |                     |
|------|-------|--------------------------------------|----------|----------------------------|---------------------|
|      | (1)   | Encyclopedia.                        | . (2)    | Gazetteer.                 |                     |
|      | (3)   | Quotations.                          | (4)      | Digest.                    |                     |
| 141. |       | which category of libraries, do      | "overd   | ue charges" form an ad     | lditional source of |
|      | inco  | ome?                                 |          |                            |                     |
|      | (1)   | Academic                             | (2)      | Special                    |                     |
|      | (3)   | Public                               | (4)      | All of these               |                     |
| 142. | The   | concept of idea plane, verbal plan   | ne and n | otational plane was develo | oped by             |
|      | (1)   | S R Ranganathan.                     | (2)      | M A Gopinath.              |                     |
|      | (3)   | A Neelameghan.                       | (4)      | G Bhattacharyya.           |                     |
| 143. | Coll  | lection number is a part of          |          |                            |                     |
|      | (1)   | Call no.                             | (2)      | Book no.                   |                     |
|      | (3)   | Class no.                            | (4)      | None of these              |                     |
| 144. | In Ir | ndia, during the British period, the | Librari  | ans Club was set up in     | at                  |
|      | (1)   | 1929, Lahore                         | (2)      | 1919, Lucknow              |                     |
|      | (3)   | 1919, Calcutta                       | (4)      | 1929, New Delhi            |                     |
| 145. | 'M/   | ALA Infozine' is a of Madr           | as Libra | ary Association            |                     |
|      | (1)   | booklet                              | (2)      | conference proceedings     |                     |
|      | (3)   | newsletter                           | (4)      | thesis                     |                     |
|      |       |                                      |          |                            |                     |
| 146. | CILI  | IP stands for                        |          |                            |                     |
|      | .(1)  | Chartered Institute of Library an    | d Inform | nation Professionals.      |                     |
|      | (2)   | Chatrapati Institute of Library ar   |          |                            | <u> </u>            |
|      | (3)   | Chartered Institute of Librarians    | and Inf  | ormation Professors.       |                     |
|      | (4)   | None of these                        |          |                            |                     |
|      |       |                                      |          |                            |                     |
| 147. | Chat  | topadhyay Committee was appoin       | ited by  |                            |                     |
|      | (1)   | Raja Ram Mohan Roy Library F         |          |                            |                     |
|      | (2)   | Department of Culture, Govt. of      | India.   |                            |                     |
|      | (3)   | Indian Library Association           |          |                            |                     |

(4) National Library, Calcutta.

| 148  | 3. Th | e National Mission on Libraries is   | recons   | tituted every          |                   |         |  |  |  |
|------|-------|--|----------|------------------------|-------------------|---------|--|--|--|
|      | (1)   |  | (2)      | 0 70                   |                   |         |  |  |  |
|      | (3)   | 5 years.   | (4)      | None of these          |                   |         |  |  |  |
| 149  | . Lib | orary legislation helps in   |          |                        |                   |         |  |  |  |
|      | (1)   | improving library services.  |          |                        |                   |         |  |  |  |
|      | (2)   | librarians getting better pay.   |          |                        |                   |         |  |  |  |
|      | (3)   | saving money of users in purcha  | asing b  | ooks.                  |                   |         |  |  |  |
|      | (4)   | None of these  |          |                        |                   |         |  |  |  |
|      |       |  |          |                        |                   |         |  |  |  |
| 150  | . Mo  | del Library Bill helps in  |          |                        |                   |         |  |  |  |
|      | (1)   | knowing public libraries better.   | 9)       |                        |                   |         |  |  |  |
|      | (2)   | modifying existing Library Acts  | S.       |                        | 100               | ( X)    |  |  |  |
|      | (3)   | drafting Library Acts.   |          |                        |                   |         |  |  |  |
|      | (4)   | None of these  |          |                        |                   |         |  |  |  |
|      |       |  |          |                        |                   |         |  |  |  |
| 151  | . Dr  | S R Ranganathan presented the first  | st Mode  | el Library Bill at the | i setu            |         |  |  |  |
|      | (1)   | All Asia Educational Conference  |          |                        |                   |         |  |  |  |
|      | (2)   | All India Library Conference, Calcutta.  |          |                        |                   |         |  |  |  |
|      | (3)   | <ol> <li>Madras Library Association Conference, Madras.</li> </ol>             |          |                        |                   |         |  |  |  |
|      | (4)   | Maharashtra Public Library Mee   |          |                        |                   |         |  |  |  |
| 152. | Libi  | Library legislation was enacted for the first time in independent India by the |          |                        |                   |         |  |  |  |
|      | (1)   | Madras State.  | (2)      | Hyderabad State.       | dia by the        |         |  |  |  |
|      | (3)   | Kolhapur State.  | (4)      | Calcutta State.        | 1-                |         |  |  |  |
|      |       |  | (1)      | Calculta State.        |                   |         |  |  |  |
| 153. | Libr  | ary cess is not provided for in  |          |                        |                   |         |  |  |  |
|      | (1)   | Madras Public Libraries Act.   |          |                        |                   |         |  |  |  |
|      | (2)   | Andhra Pradesh Public Libraries  | Act      |                        |                   | 274     |  |  |  |
|      | (3)   | Maharashtra Public Library Act.  |          |                        |                   |         |  |  |  |
|      | (4)   | None of these  |          |                        |                   |         |  |  |  |
| 157  | 5000  | 1  |          |                        |                   |         |  |  |  |
| 154. | Whie  | ch one of the following States ma  | de libra | ary membership com     | pulsory for stude | ents on |  |  |  |
|      | reaci | ning standard VIII'?   |          |                        |                   |         |  |  |  |
|      | (1)   | Arunachal Pradesh  | (2)      | Uttar Pradesh          |                   |         |  |  |  |
|      | (3)   | Chhattisgarh   | (4)      | None of these          |                   |         |  |  |  |
|      |       |  |          |                        |                   |         |  |  |  |

| 155   | . In<br>Dep | which of the following States L<br>partment? | ibrary   | Department is a "cell" of the Education |
|-------|-------------|--|----------|---|
|       | (1)         | Arunachal Pradesh                            | (2)      | Chhattisgarh                            |
|       | (3)         | Rajasthan                                    | (4)      | Himachal Pradesh                        |
| 156.  | An          | najor activity of RRRLF is to provide        | le.      | for library comicae                     |
|       | ·(1)        | assistance programme                         | (2)      | building facility                       |
|       | (3)         | human resources                              | (4)      |   |
|       | (-)         | Tallian Tosouroos                            | (4)      | none of these                           |
| 157.  | Ergo        | onomics is also known as                     |          |   |
| 20.74 | (1)         | electrical engineering.                      |          |   |
|       | (2)         | cybernetics.                                 |          |   |
|       | . (3)       | human factors engineering.                   |          |   |
|       | (4)         |  |          |   |
|       | (4)         | study of economics.                          |          |   |
| 150   | Dori        | odical assessed a 10 moles of the territory  |          |   |
| 130.  |             | odical records, if maintained manua          |          |   |
|       | (1)         | kardex or a linedex.                         | (2)      | racks.                                  |
|       | (3)         | almiraḥs.                                    | (4)      | catalogues.                             |
| 150   | LINIT       | 2800 1 5 1 1 1 1 1                           |          |   |
| 139,  |             | ESCO defines a book as 'a bound no           |          | 577                                     |
|       | (1)         | 49 or more pages.                            | (2)      | 100 or more pages.                      |
|       | (3)         | 25 or more pages.                            | (4)      | 150 or more pages.                      |
|       | 2 V         |  |          |   |
| 160.  |             | ne is a term used for                        |          |   |
|       | (1)         | english magazines.                           |          |   |
|       | (2)         | engineering magazines.                       |          |   |
|       | (3)         | electronic magazines.                        |          |   |
|       | (4)         | small magazines and newsletters d            | listribi | ated by any electronic method.          |
|       |             |  |          |   |
| 161.  | New         | ark Charging System was introduce            | d in     |   |
|       | (1)         | 1900.  | (2)      | 1901.                                   |
|       | (3)         | 1902.  | (4)      | 1903.                                   |

| 162. | Staf | f development ensures          | of employees of a library.                           |       |  |  |  |
|------|------|--------------------------------|--|-------|--|--|--|
|      | (1)  | personal and professional      | development  |       |  |  |  |
|      | (2)  | future                         |  |       |  |  |  |
|      | (3)  | personality development        |  |       |  |  |  |
|      | (4)  | regular job                    |  |       |  |  |  |
| 163. | The  | chief qualities and skills re- | quired by public library staff is/are                |       |  |  |  |
|      | (1)  | communication abilities f      | or interacting with various members of the society.  |       |  |  |  |
|      | (2)  | ability to understand the r    | needs of users.                                      |       |  |  |  |
| ,    | (3)  | both (1) and (2).              |  |       |  |  |  |
|      | (4)  | None of these                  |  |       |  |  |  |
| 164. |      | ch among the following ons?    | libraries serves as a "depository library" of the Ur | nited |  |  |  |
|      | (1)  | Delhi Public Library.          |  |       |  |  |  |
|      | (2)  | Connemara Public Library.      |  |       |  |  |  |
|      | (3)  | Kerala State Central Library.  |  |       |  |  |  |
|      | (4)  | Karnataka State Central L      | ibrary.  |       |  |  |  |
|      |      |                                |  |       |  |  |  |
| 165. | Nati | onal Mission on Libraries v    | vas established in the year                          |       |  |  |  |
|      | (1)  | 2005.                          | (2), 2012.   |       |  |  |  |
|      | (3)  | 2013.                          | (4) 2009.  |       |  |  |  |
|      |      |                                | also makengt as then the second of the second        |       |  |  |  |
| 166. | How  | many States in India have      | library legislation as on July, 2013 ?               |       |  |  |  |
|      | (1)  | 12                             | (2) 14   |       |  |  |  |
|      | (3)  | 19                             | (4) 9  |       |  |  |  |
|      | 4    |                                | fort ma Age serge of the analysis of the             |       |  |  |  |
| 167. |      | ublic library, guidelines by   | Bureau of Indian Standards have which of the follow  |       |  |  |  |
|      | (1)  | Services to be provided to     | children and backward classes.                       |       |  |  |  |
|      | (2)  | Details of space required      | 119/14/14/14/14                                      |       |  |  |  |
|      | (3)  | Model Public Libraries A       | 20 1 00 S  |       |  |  |  |
|      | (4)  | Public Libraries Manifest      |  |       |  |  |  |
|      | 100  |                                | 95000  |       |  |  |  |

| 168. | Libra | iry Standards are to be followed to   | or the p  | urpose of                |          |    |
|------|-------|---------------------------------------|-----------|--------------------------|----------|----|
|      | (1)   | purchase of books.                    |           |                          |          |    |
|      | (2)   | finalizing the list of periodicals.   |           |                          |          |    |
|      | (3)   | exchange of bibliographic record      | s.        |                          |          |    |
|      | (4)   | registration of new members.          |           |                          |          |    |
|      |       |                                       |           |                          |          |    |
| 169. | The   | Raja Ram Mohan Roy Library For        | undatio   | n has been set up to     |          |    |
|      | (1)   | encourage resource sharing.           |           |                          |          |    |
|      | (2)   | support application of technology     | y in libi | raries.                  |          |    |
|      | (3)   | provide financial and other assist    | ance fo   | or public library devel  | opment.  |    |
|      | (4)   | develop standards.                    |           |                          |          |    |
| 170. | A Pu  | ablic Library is required to meet th  | e infor   | mation needs of the      |          |    |
| 2    | (1)   | local community.                      | (2)       | business corporation     | ıs.      |    |
|      | (3)   | university teachers.                  | (4)       | government organiz       | ations.  |    |
| 171. | Cone  | cept of Reference Service was firs    | t initiat | ed by                    |          |    |
|      | (1)   | S Parthasarathy                       | (2)       | Melvil Dewey             |          |    |
|      | (3)   | Samuel S Green                        | (4)       | Justin Winsor            |          | ٠, |
| 172. | The   | term 'reference work' appeared for    | r the fi  | rst time in a library jo | urnal in | D: |
|      | (1)   | 1876.                                 | (2)       | 1883.                    |          | +  |
|      | (3)   | 1891.                                 | (4)       | 1893.                    |          |    |
|      |       |                                       |           | Teneral -                |          |    |
| 173. | Libr  | ary legislation is related with the c | levelop   | ment of                  |          |    |
|      | (1)   | Public Libraries.                     | (2)       | Special Libraries.       |          |    |
|      | (3)   | Academic Libraries                    | (4)       | All of these             |          |    |
| 174. | Who   | is the executive head and ex-office   | cio mer   | mber secretary of RRI    | RLF?     |    |
|      | (1)   | Joint Secretary.                      | (2)       | Chairman.                |          |    |
|      | (3)   | Director.                             | (4)       | Principal.               |          |    |
|      |       |                                       |           |                          |          |    |

| 175. | Which one of the following is a heritage library?                    |   |         |                     |        |  |  |  |  |
|------|--|---|---------|---------------------|--------|--|--|--|--|
|      | (1)  | Marwari Library.                                      |         |                     |        |  |  |  |  |
|      | (2)  | Dyal Singh Public Library.                            |         |                     |        |  |  |  |  |
|      | (3)  | Purushottam Das Tandon Library                        |         |                     |        |  |  |  |  |
|      | (4)  | Lalit Kala Library.                                   |         |                     |        |  |  |  |  |
| 176. | The  | original name of the Asiatic Societ                   | y Libra | ary located at Mumb | oai is |  |  |  |  |
| -    | (1)  | Literary Society.                                     |         |                     |        |  |  |  |  |
|      | (2)  | Directorate of Public Libraries.                      |         |                     |        |  |  |  |  |
|      | (3)  | State Central Library.                                |         |                     |        |  |  |  |  |
|      | (4)  | Central Reference Library.                            |         |                     |        |  |  |  |  |
| 177. | Mumbai Marathi Grantha Sangrahalaya was established in               |   |         |                     |        |  |  |  |  |
|      | (1)  | 1893.   | (2)     | 1895.               |        |  |  |  |  |
|      | (3)  | 1898.   | (4)     | 1891.               |        |  |  |  |  |
|      |  |   |         |                     |        |  |  |  |  |
| 178. | Curr   | Currently the Central Library, Baroda is a            |         |                     |        |  |  |  |  |
|      | (1)  | State Central Library.                                | (2)     | District Library.   |        |  |  |  |  |
|      | (3)  | Public Library.                                       | (4)     | Special Library.    |        |  |  |  |  |
|      |  |   |         |                     |        |  |  |  |  |
| 179. | Khuda Bakhsh Oriental Public Library is located at                   |   |         |                     |        |  |  |  |  |
|      | (1)  | Rampur  | (2)     | Lucknow             |        |  |  |  |  |
|      | (3)  | Patna   | (4)     | Kanpur              | 10.00  |  |  |  |  |
|      |  |   |         |                     |        |  |  |  |  |
| 180. | Most of the Public Libraries use Scheme for classification of books. |   |         |                     |        |  |  |  |  |
|      | (1)  | Colon Classification                                  |         |                     |        |  |  |  |  |
|      | (2)  | Dewey Decimal Classification                          |         |                     |        |  |  |  |  |
|      | (3)  | Universal Decimal Classification                      | 1       |                     |        |  |  |  |  |
|      | (4)  | Universal   |         |                     |        |  |  |  |  |
|      |  |   |         |                     |        |  |  |  |  |
| 181. | In n   | In most of the Public Libraries, photocopy service is |         |                     |        |  |  |  |  |
|      | (1)  | a paid service.                                       | (2)     | a free service.     |        |  |  |  |  |
|      | (3)  | a subsidized service.                                 | (4)     | not a service.      |        |  |  |  |  |

| 182. | Dic  | Dictionaries and Encyclopedias are kept in section of the library.                |             |  |  |  |  |  |
|------|--|---|-------------|--|--|--|--|--|
|      | (1)  | rare collection   | (2)         | textbook collection  |  |  |  |  |
|      | (3)  | reference collection  | (4)         | none of these  |  |  |  |  |
|      |  |   |             |  |  |  |  |  |
| 183. | -  | service falls within the exter  | vice.       |  |  |  |  |  |
|      | (1)  | Reference   |             |  |  |  |  |  |
|      | .(2)   | Mobile library  |             |  |  |  |  |  |
|      | (3)  | Issue and return of books   |             |  |  |  |  |  |
|      | (4)  | None of these   |             |  |  |  |  |  |
|      |  |   |             |  |  |  |  |  |
| 184. |  | single handedly without the support of government, built and ran a public library |             |  |  |  |  |  |
|      | ın Ja  | aipur, popularly called Sanmati I   | Pustakalay  | ya.  |  |  |  |  |
|      | (1)  | Master Motilalji  | (2)         | N C Divanji  |  |  |  |  |
|      | (3)  | Motibhai N Amin   | (4)         | D R Kalia  |  |  |  |  |
| 185. | Who  | said "each village should have  | libraries l | like we have tanks and wells"?   |  |  |  |  |
|      | (1)  | R K Dasgupta  |             | met as   |  |  |  |  |
|      | (2)  |   |             |  |  |  |  |  |
|      | (3)  | Vavilala Gopalakrishnayya   |             |  |  |  |  |  |
|      | (4)  | K M Asadullah   |             |  |  |  |  |  |
|      |  |   |             |  |  |  |  |  |
| 186. | Who  | organized library pilgrimages is  | ?           |  |  |  |  |  |
|      | (1)  | Vavilala Gopalakrishnayya   |             |  |  |  |  |  |
|      | (2)  | Iyyanki Venkata Ramanayya   |             | Reference of the second |  |  |  |  |
|      | (3)  | Paturi Nagabhushnam   | az 70       |  |  |  |  |  |
|      | (4)  | A Neelameghan   |             |  |  |  |  |  |
|      |  |   |             |  |  |  |  |  |
| 187. | Delhi Society for Promotion of Literary and Cultural Activities was formed in the year |   |             |  |  |  |  |  |
|      | (1)  | 1862  |             | 1865   |  |  |  |  |
|      | (3)  | 1870  | (4)         | 1875   |  |  |  |  |

| 188. | The RRRLF has taken an initiative to develop in collaboration with Nehru Yuvak Kendra Sangathan. |  |             |                 |  |       |  |  |
|------|--|--|-------------|-----------------|--|-------|--|--|
|      | (1)  | District Youth Resource Cen  | ters (DYR   | C)              |  |       |  |  |
|      | (2)  | Libraries and Information Ce   | nters       |                 |  |       |  |  |
|      | (3)  | All Gram Panchayats  |             |                 |  |       |  |  |
|      | (4)  | Rural Information Centers  |             |                 |  |       |  |  |
|      |  |  |             |                 |  |       |  |  |
| 189. | International Serials Data System (ISDS) was established in 1971 by                              |  |             |                 |  |       |  |  |
|      | (1)  | FID.   | (2)         | IFLA.           |  |       |  |  |
|      | (3)  | UNESCO.  | (4)         | UNISIST.        |  |       |  |  |
| 190. | What is the use of the Bookmark in Microsoft Word?   |  |             |                 |  |       |  |  |
|      | (1)  | To easily correct the spelling   | errors.     |                 |  |       |  |  |
|      | (2)  | To quickly jump to a specific  | location is | n the document. |  |       |  |  |
|      | (3)  | To quickly jump to the end of the document.                              |             |                 |  |       |  |  |
|      | (4)  | To create a link within the do   | cument.     |                 |  |       |  |  |
|      |  |  |             |                 |  |       |  |  |
| 191. | Whi  | Which is the short cut key for manual line break in an MS Word document? |             |                 |  |       |  |  |
|      | (1)  | Ctrl + Enter   | (2)         | Alt + Enter     |  |       |  |  |
|      | (3)  | Shift + Enter  | (4)         | Space + Enter   |  |       |  |  |
| 192. | Which of the following commands lets you set the vertical alignment of a document in MS Word?    |  |             |                 |  |       |  |  |
|      | (1)  | Page setup command from Fi   | le menu.    |                 |  | is H. |  |  |
|      | (2)  | Page setup command from Fo   | ormat men   | u.              |  |       |  |  |
|      | (3)  | Paragraph command from Fo  |             |                 |  |       |  |  |
|      | (4)  | Font command from Format   | menu.       |                 |  |       |  |  |
| 193. | Minimum zoom out percentage supported by MS Word is  |  |             |                 |  |       |  |  |
|      | (1)  | 10%  | (2)         | 15%             |  |       |  |  |
|      | (3)  | 25%  | (4)         | 4%              |  |       |  |  |
|      |  |  |             |                 |  |       |  |  |

| 194. | The  | KWIC indexing method is based or    | n which | ch one of the follow | ving?      |        |  |  |
|------|--|-------------------------------------|---------|----------------------|------------|--------|--|--|
|      | (1)  | Title                               | (2)     | Citation             |            |        |  |  |
|      | (3)  | Abstracts                           | (4)     | Full text            |            |        |  |  |
| 195. | What does the two letters CO represent in the acronym POSDCORB?  |                                     |         |                      |            |        |  |  |
|      | (1)  | Cooperation                         | . (2)   | Coordination         |            |        |  |  |
|      | (3)  | Corporation                         | (4)     | Communication        |            |        |  |  |
| 196. | The accession register in the libraries is prepared to   |                                     |         |                      |            |        |  |  |
|      | (1)  | register books.                     | 1110    | 1-                   |            |        |  |  |
|      | (2)  | register books and periodicals.     |         |                      |            |        |  |  |
|      | (3)  | accessing the books in an order in  | whic    | h they are received  | in the lib | orary. |  |  |
|      | (4)  | register every item which is broug  |         |                      |            |        |  |  |
| 197. | 'Granthalaya Jyoti' is a collection of the essays and speeches on library movement of from 1910 to 1966. |                                     |         |                      |            |        |  |  |
|      | (1)  | Iyyanki Venkata Ramanayya           | (2)     | M A Gopinath         |            |        |  |  |
|      | (3)  | A Neelameghan                       | (4)     | Paturi Nagabhush     | nam        |        |  |  |
| 198. | The 'Saraswathi Samrajya Bhavanam' is located at   |                                     |         |                      |            |        |  |  |
|      | (1)  | Hyderabad                           | (2)     | Chennai              |            | - i    |  |  |
|      | (3)  | Trivandrum                          | (4)     | Vijayawada           |            |        |  |  |
| 199. | Which one of the following organizations joined the Library Association to form CILIP in 2012?           |                                     |         |                      |            |        |  |  |
|      | (1)  | Institute of Librarianship.         |         |                      |            |        |  |  |
|      | (2)  | Institute of Documentation.         |         |                      |            |        |  |  |
|      | (3)  | Institute of Information Scientists |         |                      |            |        |  |  |
|      | (4)  | Institute of Bibliography.          |         |                      |            |        |  |  |
| 200. | The Indian Library Association (ILA) was founded in the year   |                                     |         |                      |            |        |  |  |
|      | (1)  | 1943                                | (2)     | 1933                 |            |        |  |  |
|      | (3)  | 1921                                | (4)     | 1928                 |            |        |  |  |
|      |  |                                     |         |                      |            |        |  |  |